

JUN. 30. 2003 9:30AM

ROSS LEGAL

NO. 3307 P. 1  
FAX RECEIVED

JUN 30 2003

GROUP 1600

From:	Nickki Parlet Patent Agent	To:	Examiner Frank I. Choi
Company:	Ross Products Division Abbott Laboratories 625 Cleveland Avenue Columbus Ohio USA 43215-1724	Company:	Mail Stop RCE Assistant Commissioner for Patents Box 1450 Alexandria, Va 22313-1450
Phone:	614/624-3012	Phone:	
Fax:	614/624-3074	Fax:	9-1-703-308-4556

703-305-3592

Date: June 30, 2003

Pages: 9 (including cover sheet)

Re: Applicant: Wolf et al.  
Serial No.: 09/524,716  
Filing Date: March 14, 2000  
Title: Carbohydrate System and a Method for Providing Nutrition to a Diabetic  
Art Unit: 1616  
Docket No.: 6671.US.O1

MESSAGE:

THIS TRANSMISSION IS INTENDED ONLY FOR THE INDIVIDUAL(S) TO WHOM IT IS ADDRESSED  
It may contain confidential information attorney work product, or other privileged material. If you are not the intended recipient,  
or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any  
dissemination, distribution, or copying of this transmission is strictly prohibited. If you have received this transmission in error,  
please notify us immediately by telephone and return the transmission to the address listed above.

© Abbott Laboratories 1991, 1995. All rights reserved.

06/30/03 MON 09:40 [TX/RX NO 5096]

PATENT

## In the UNITED STATES PATENT and TRADEMARK OFFICE

APPLICANT: Wolf, et al.	EXAMINER: Choi, Frank I
SERIAL NO.: 09/524,716	ART UNIT: 1616
FILED: March 14, 2000	DOCKET NO.: 6671.US.01
TITLE: CARBOHYDRATE SYSTEM AND A METHOD FOR PROVIDING NUTRITION TO A DIABETIC	I certify that this correspondence (along with any paper referred to as being attached or enclosed) is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.  <i>Nicki Parlet</i> 6/30/03 Nicki Parlet Date

Mail Stop RCE  
Commissioner for Patents  
Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE

Honorable Sir:

In response to the Office Action dated December 31, 2003, Applicants make the following amendments and remarks.

In the Claims

Please cancel claims 11 - 17 and 27.  
Please add claims 28 - as follows:

11. (cancelled)
12. (cancelled)
13. (cancelled)
14. (cancelled)
15. (cancelled)
16. (cancelled)
17. (cancelled)
18. (currently allowed) A nutritional product comprising:
  - a) about 47% of the total calories of the product as a carbohydrate system, said carbohydrate system further comprises;